

Cultural competencies in Higher Education - What? Why? And how?

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Helen Tøgerud 2002



Today's society – diverse by definition and fragile in many ways

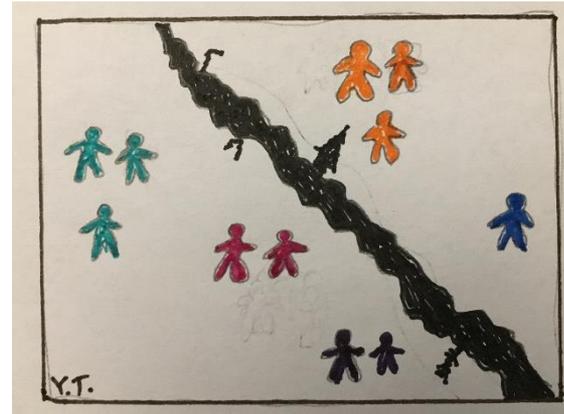
- Globalisation
- Migrations and mobility
- Ongoing and arising conflicts
- Challenges to humanity – need for sustainability

How can there be peace without people understanding each other, and how can this be if they don't know each other? How can there be cooperative coexistence, which is the only kind that means anything, if men are cut off from each other, if they are not allowed to learn more about each other?

Lester B Pearson, Nobel Lecture of 1957



Multicultural



Intercultural



Photos: Yael Tägerud

Intercultural communication competence

Intercultural effectiveness

Intercultural competence

Intercultural sensitivity

Cross-cultural effectiveness



Developing intercultural competence is essential for cross-cultural teaching initiatives and, in general, for navigating the continuum of globalization.

As people become more globally mobile, the ability to respect and value other cultures is not only imperative to educational systems around the world but to producing globally-minded citizens, preparing them to work in international contexts and creating a more democratic society.

(Gopal 2011)

As diversity rises and countries of the world become increasingly multicultural educators are concerned with what kind of education would best serve the students population of diverse backgrounds, and prepare individuals for the multicultural world.

Educational equity for all students, regardless of their cultural, religious, gender or racial background.

(Salili & Hoosain 2007)

Intercultural competence is especially important to educators, who must prepare all students for democratic life in a multicultural society. Teachers at all levels are experiencing an increase in the cultural and linguistic diversity of student populations. Consequently, they must rethink and possibly reform their educational practices to meet the needs of their diverse learners.

(Betse C. Esber, PhD, Pennsylvania State University)



Intercultural communication competences

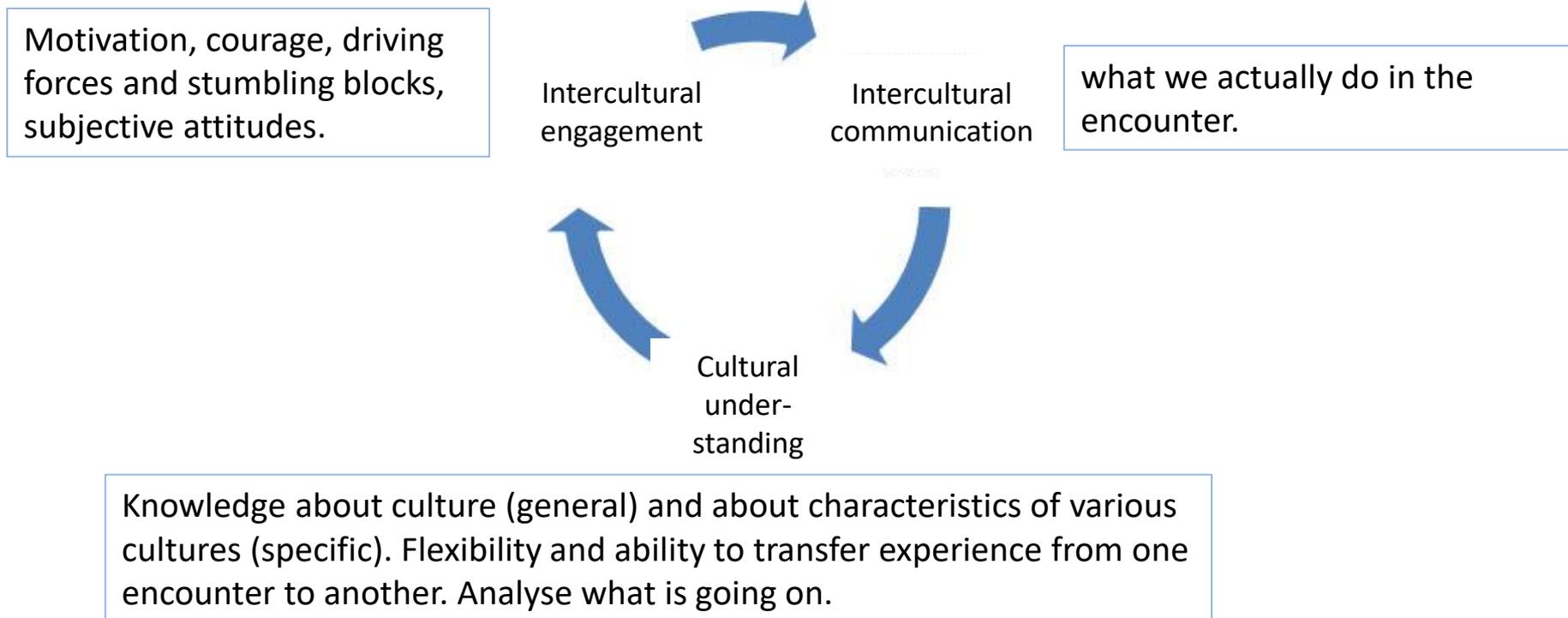
"the degree to which an individual is able to exchange information effectively and appropriately with individuals who are culturally dissimilar"

(Rogers & Steinfatt 1998)



Cultural intelligence (CI)

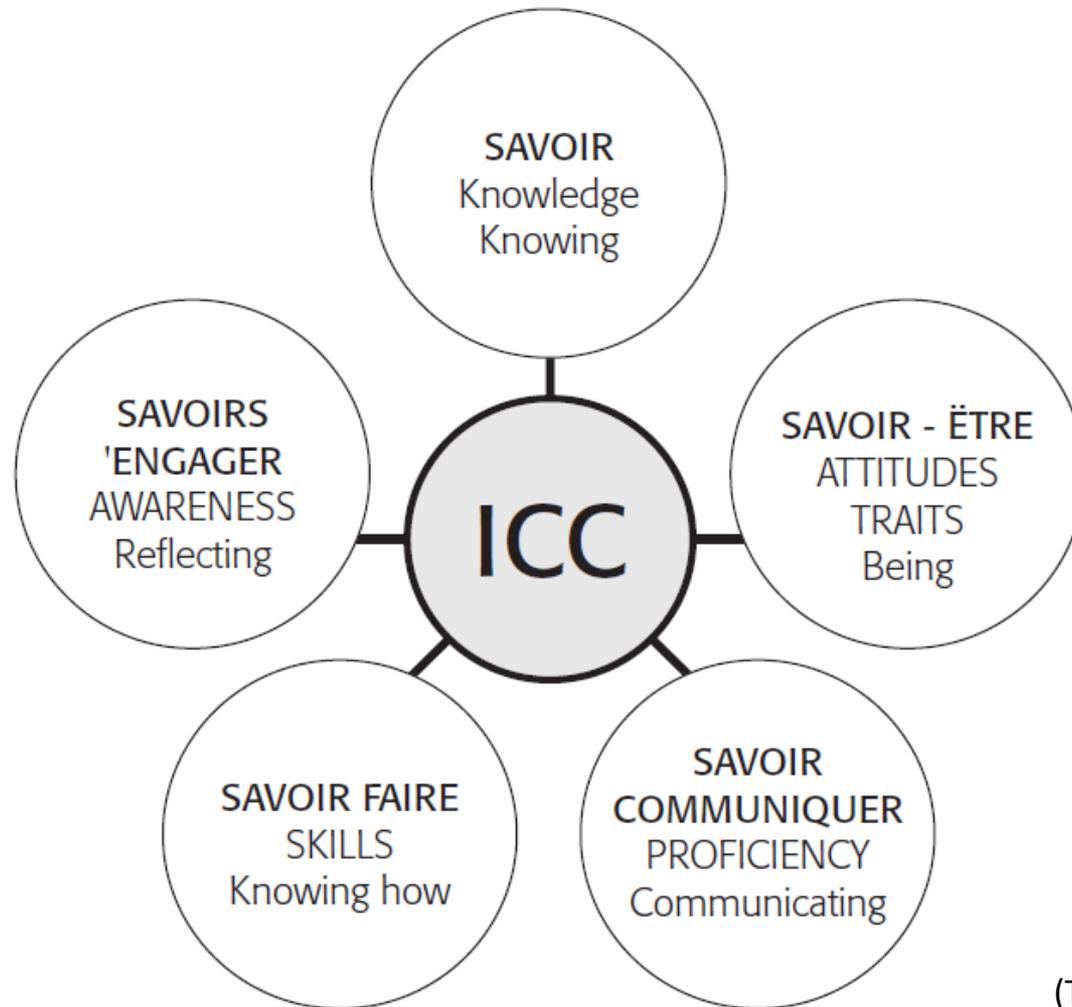
The ability to make oneself understood and the ability to create a fruitful collaboration in situations where cultural differences play a role.



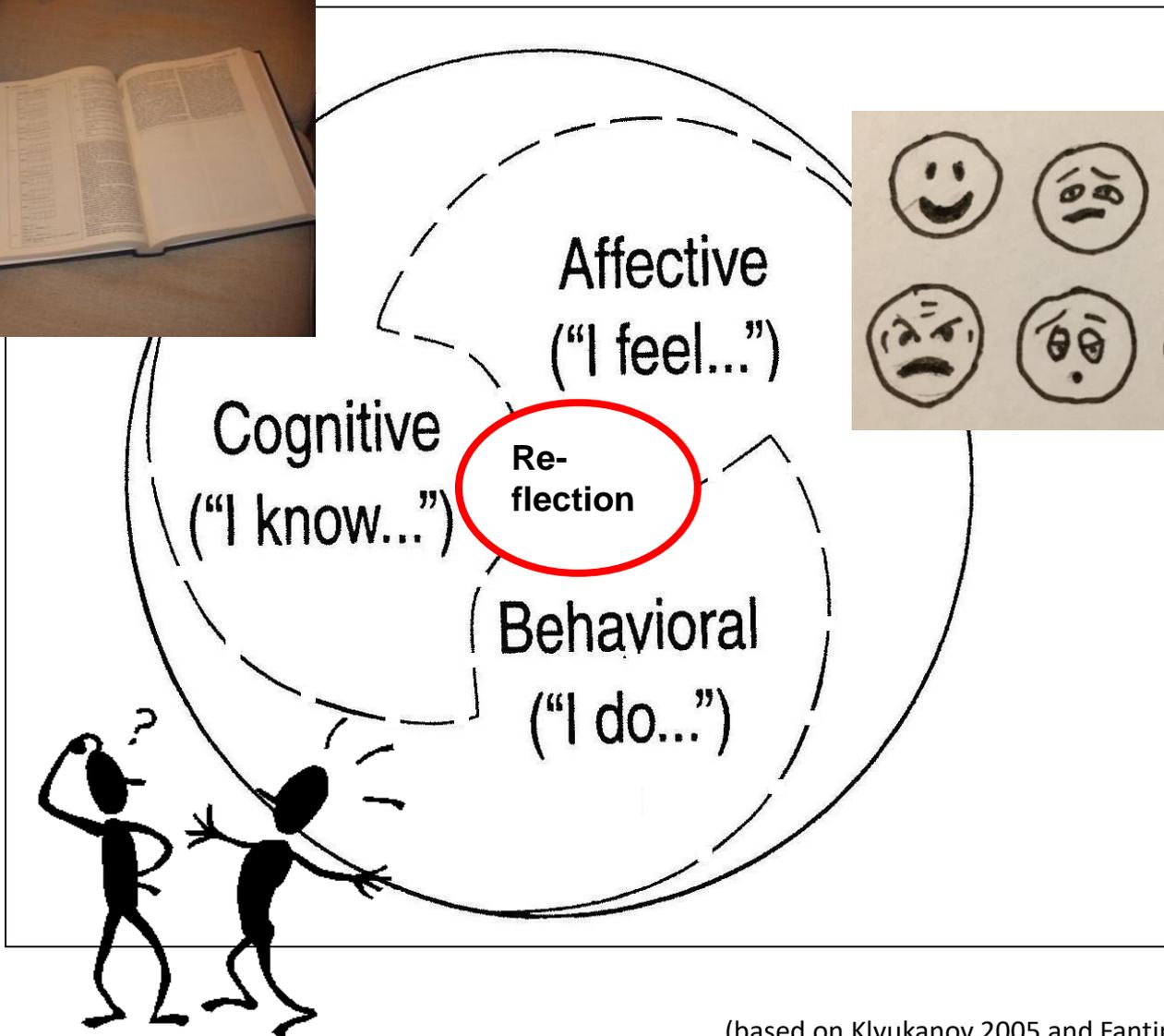
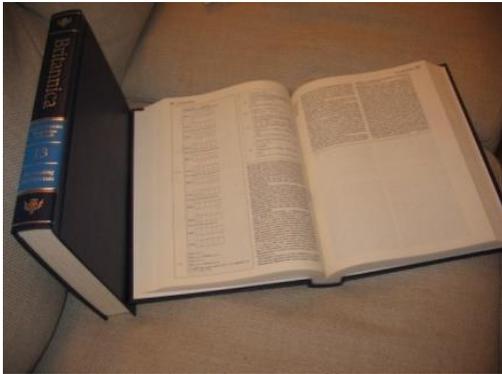
(based on Ang & Van Dyne 2007; Plum 2008)



Components and dimensions of intercultural communication competences (ICC)



(Troncoso 2012)



(based on Klyukanov 2005 and Fantin 2006 & 2009)



Personal strength:

- Self awareness
- Self observation
- Self disclosure
- Social relaxation

Communication skills:

- Verbal + non-verbal
- Flexible behaviour patterns
- Handling interactions
- Social skills

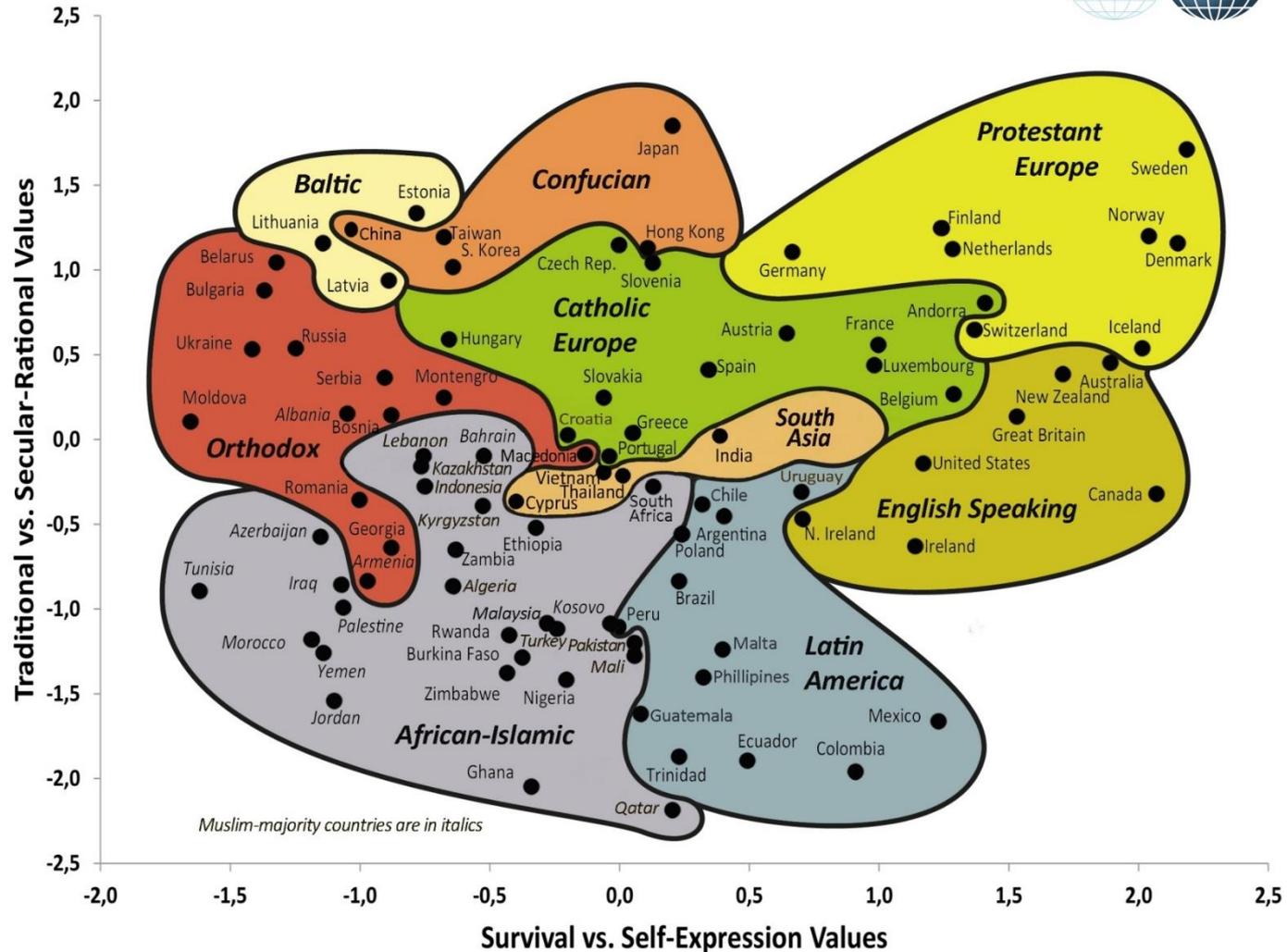
Psychological adjustment:

- Acclimatization to different environments
- Handle cultural shock

Cultural insightfulness:

- Realizing the complexity of cultures
- Understanding and integrating diversified cultural systems





<http://www.worldvaluessurvey.org/WVSContents.jsp>

Inglehart, R., C. Haerpfer, A. Moreno, C. Welzel, K. Kizilova, J. Diez-Medrano, M. Lagos, P. Norris, E. Ponarin & B. Puranen et al. (eds.). 2014.

World Values Survey: Round Six - Country-Pooled Datafile Version: <http://www.worldvaluessurvey.org/WVSDocumentationWV6.jsp>.

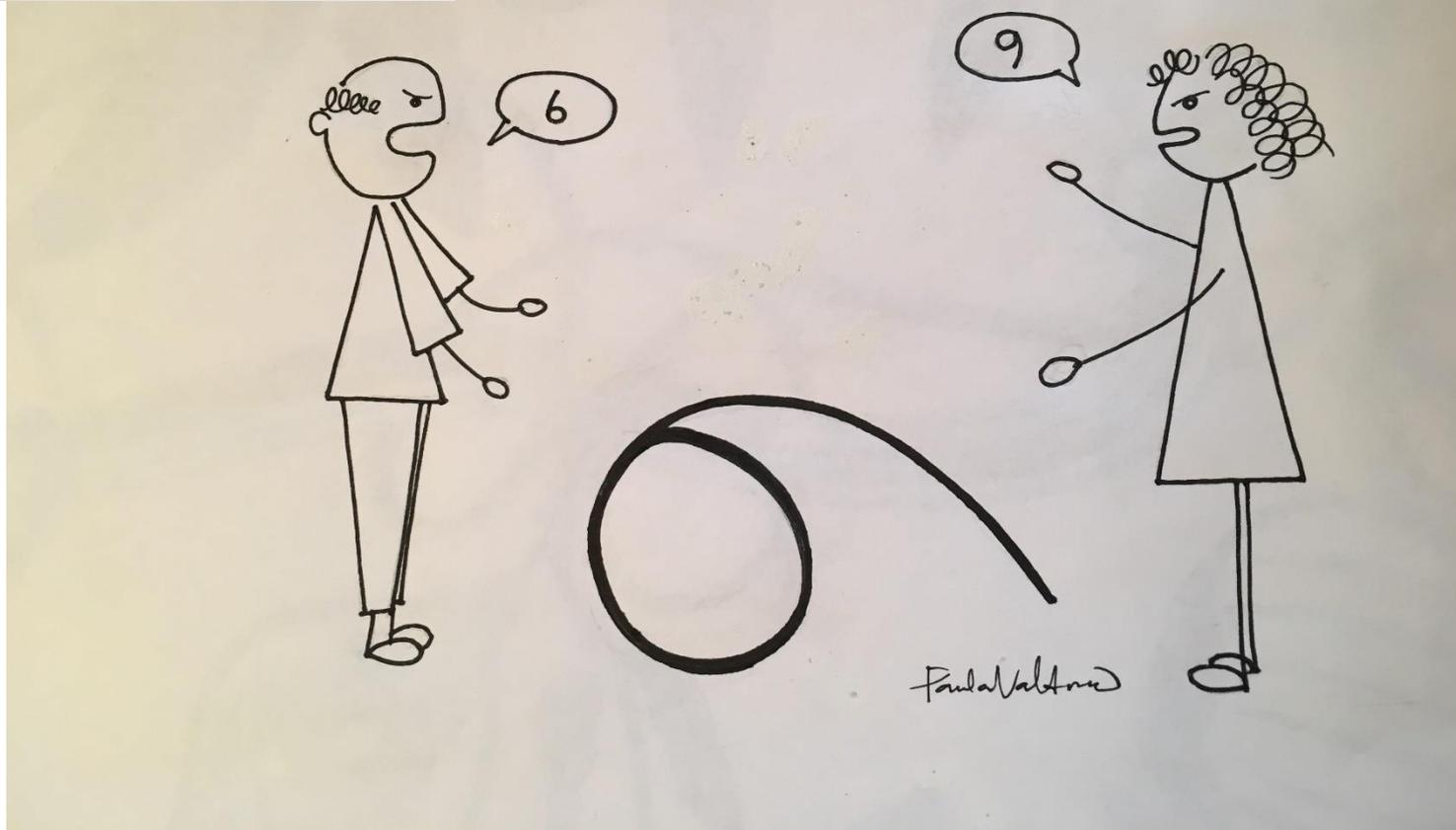
Madrid: JD Systems Institute.

Intercultural communication is NOT ONLY about communication between people from different countries



Photo: Anders Olsson

Photo: Lnu



- Attention (mindfulness)
 - Create new categories
 - Openness to new information
 - Cultural relativism – multiperspective
- Allow ambiguity
 - Cope with lack of information
 - Cope with information that does not make sense initially



Metacommunication: Communication about communication

Dialogue: Confronting own and others' assumptions, revealing feelings, creating common ground

*Behind the need to communication is the need to share.
Behind the need to share is the need to be understood.*
Leo Rosten



Various approaches to ICC

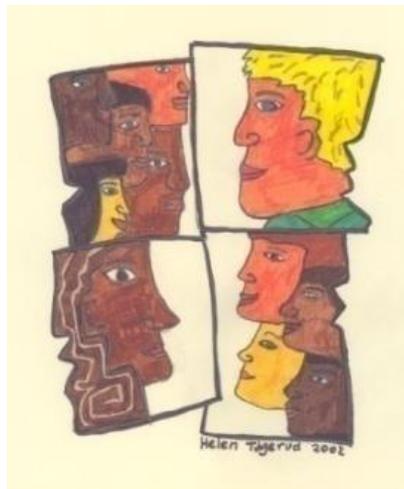
Cultural general + cultural specific

- Don't take anything for granted
- Distinguish between generalization and stereotyping
- Reflect over your own stereotypes and ethnocentric approach
- Remember to engage in metacommunication
- Listen actively and engage in dialogue
- Use feedback to assure high-fidelity communication
- Practice changing perspective and consider alternatives
- Dare to move out of your comfort zone
- Practice D-I-E (description-interpretation-evaluation)



A word cloud featuring various terms related to intercultural communication and respect. The words are arranged in a roughly rectangular shape, with 'respect' being the largest and most prominent word at the bottom. Other significant words include 'experience', 'self-development', 'dialogue', 'proach', 'openness', 'understanding', 'self-criticism', 'expectation', 'acceptance', 'observation', 'awareness', 'intercultural', 'pointsofview', 'energy', 'contact', 'body', 'perspective', 'reflect', 'thejourney', 'administration', 'communication', 'similarity', 'language', and 'dream'. The colors of the words range from dark green to bright yellow, with some words appearing in red or orange.

respect
experience
self-development
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similarity
language
dream



Intercultural communication is a process whereby people from different cultures integrate their resources, striving towards an optimal result that cannot be achieved by any culture individually

(Klyukanov 2005)







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Thank you תודה
Gracias እናመሰግናለን Merci
Danke Tack Dank je
Хвала вам Grazie
ありがとう Teşekkürler

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